- 1. La registrazione di protocollo
- 2. La procedura di gara e l'istituto del soccorso istruttorio
- 3. Il candidato digiti su un foglio di scrittura due righe a piacere; aumenti poi l'interlinea tra le due righe

In

D &

Caratteristiche dell'accesso documentale ai sensi della L. 241/90

Reati contro la pubblica amministrazione: concussione e corruzione

Il candidato inserisca in una cella Excel la formula "250x58,524" facendo apparire un risultato in migliaia

3

Gli agenti contabili

Gli appalti pubblici ed i livelli di progettazione in materia di lavori pubblici

Il candidato digiti su un foglio Excel i numeri 35% - 7% - 15% - 43% e realizzi un grafico a torta

In

B

Il piano anticorruzione: cenni

Il decreto legge e il decreto legislativo

Il candidato digiti su un foglio Word una frase a piacere e poi aumenti il rientro del paragrafo

3

A B

Diritti dei consiglieri comunali

Elementi di valutazione offerta economicamente più vantaggiosa

Il candidato crei il collegamento sul desktop del sito di "Repubblica"

A R

Ruolo e funzioni della dirigenza negli enti locali

Le procedure aperte nel codice dei contratti

La posta elettronica è solitamente la fonte principale di virus e malware; come si distingue o si intuisce che il messaggio ricevuto è pericoloso?

Competenze del Sindaco

Data breach: significato, tipologie, conseguenze

Se, dovendo inviare una cartella contenente molti file, le dimensioni superano quelle consentite, come posso operare?

Caratteristiche dell'accesso civico

la costituzione e le leggi costituzionali

Il candidato digiti su un foglio Word due righe a piacere; evidenzi la prima in grassetto sottolineato e poi copi il formato sulla seconda

Ugo Ojetti, a Life at Salviatino



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The son of an architect, Ugo Ojetti was born in Rome in 1871; after his studies with the Jesuits, he embraced humanitarian socialism as a very young man and soon entered journalism, writing for the "Tribuna" and later for "Avantif". In 1898, he began to work for Albertini's "Corriere della Sera", a relationship that would last fifty years until his death. He had a close, enduring friendship with D'Annunzio, even if he rejected his rhetorical excesses. The grand years of traveling as a correspondent followed: Norway (the duke of Abbruzzi's departure for the North Pole), Paris, Malta, Albania, and then Russia. His books came out: L'america vittoriosa: L'arte a Venezia, Alla scoperta dei letterati. Between 1901 and 1902, he split his time between Rome and Paris, and contributed to the Florentine "Il Marzocco". He also dedicated himself to the the-

ater and his work Il Matrimonio di Casanova became Petrolini's favorite piece. Married to the wealthy Fernanda Gobba, he moved definitively to Florence in 1905, at the foot of Fiesole in the splendid Villa del Salviatino that became the hospitable destination for illustrious figures from all of Europe. The horrors of the Great War, in which he served as a volunteer offi-

cer, shaped his character.

He wrote almost exclusively about the problems of art, while the first of the many volumes of Cose Viste, his most legendary pieces and portraits in the "Corriere" was published. By then, he was among the great names of Italian journalism, for the dryness and brilliance of his portraits. Soon next to Cose Viste (latest edition in a single volume in 1960 from Sansoni) appeared his *Taccuini* (Sansoni, publisher) which came out after his death in 1964. Finally, Ojetti accepted the Fascism then in power, even deprecating its conformism and its bullying. From 1926 to 1927, he became the director of the "Corriere della Sera", but left two years later accused of "insufficient Fascist spirit". For years, his work had also enlivened "Dedalo", a review of art (1919-1933) and "Pegaso", a literary and cultural monthly. From the mid-1920s, his works were almost exclusively dedicated to the world and problems of art. Ojetti was also excellent at organizing exhibitions: he arranged the "Exhibition of Italian painting from the 17th and the 18th Centuries" in 1922, then the 1931 "Exhibition of the Italian Garden" in Florence, and four years later the "Exhibition of Italian Art" at the Louvre. In 1933 he presided in Florence at the first congress of the Maggio Musicale Fiorentino, calling the greatest composers in the

Ojetti died on 1 January, 1946 and is buried, with papal permission, at the Badia Fiesolana.

NATURE, THE LANDSCAPE, THE VILLAS

And the Ancient Queen arrived



In 1888, when Queen Victoria of England, then sixty-nine years old and an inconsolable widow, decided to choose Florence for a brief vacation, it was not the first time that she had visited Italy. She had been here for a vacation in 1879, choosing Villa Clara on Lake Maggiore at Baveno as her august residence. She also briefly visited Milan, extremely heavily protected for fear of assassination attempts but she abandoned a planned excursion to Venice because of bad weather.

The choice of Florence for her second sojourn was certainly spurred by the memories of what her consort Albert had told her regarding his own stay in the quite grand ducal city in the long-ago 1838. Victoria was now in strict mourning for the death of Albert but the legendary figure was surrounded by the love and esteem of her people, whom she had already gov-

erned for a very long time.

That Florentine stay was so dear to her that, five years later in 1893, Victoria decided to return to this city despite being more than seventy years old. She arrived in Pisa on the royal yacht on 23 March and reached Florence that afternoon accompanied by her large retinue. Once again, she chose Villa Palmieri as her residence. And once again, it was Fiesole's hill, where the villa was located, one of her favorite daily destinations, as it was well known that the nature, landscape and splendid gardens were dearer to the queen than visiting the Florentine monuments and museums.

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Victoria of sited Fiesole e end of the century No. I, however, did buy one for my valet."

Much more recently, Castello di Vincigliata was chosen by an English film crew to shoot some scenes for the remake of *Room with a View* where, among the delights of the park, was shot the scene of the amorous adventures of the English protagonists Lucy and George. The murderers always return to the scene of their crime.

But let us return to the good old days of the early 20th century when, to tell the truth, these illustrious and imaginative personalities preferred to carouse on the city stage of Florence, to which they descended every day in their carriages and later with the first automobiles, maintaining for their houses in Fiesole a more relaxing and reserved role. So must the famous foreigners have appeared to the natives of Fiesole, slowly establishing themselves in the first villas and during the invasion of the English who settled in Florence. Hotel waiters in Fiesole and Florence, said about any arriving group of foreigners - whether German, Swiss, or American - ignorant of their languages: "here come the English".

The second half and the end of the 19th



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The second half and the end of the 19th







Witches, Fairies and Holy Ghosts

■ The natives of Fiesole shared the same beliefs as isso other Tuscan peoples, and so they too feared witches who, it was said, could be easily encountered ccia during the night of Saint John. Anyone who wantına ed to see them had to go at midnight, on the eve me of the feast of Saint John, to the Indicatore and sit cui in the meadows of the Quattro Strade. While waitute ing, one had to rest his chin on a forked stick. If however the parish priests rang the bells throughout the night until dawn, the witches would not apisso nuilt

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As for fairies, it is not always true that they are kind and the opposite of witches. In the popular tradition, there are also spiteful fairies that do not love people but, on the contrary, want to make trouble for them. The majority, however, are good, kind and capable of great magic. In our area especially, the fairies gladly live in "holes", namely remote and deep caves. According to experts in folklore, there are at least sixty Fairy Holes in Tuscany, mainly in Garfagnana, but also near Marliana, Barberino di Mugello, Borgo San Lorenzo, and Tosi in the Florentine area. So Fiesole's so-called Fairy Hole is not so original even if it was once legendary among the people and its name is associated with that of the nearby Etruscan excavations.

As for ghosts, Fiesole also has its faithful ones, the









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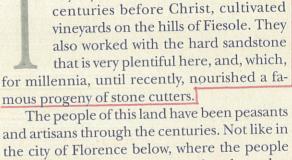
Private and Daily Life

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hey say that the Etruscans, five or six centuries before Christ, cultivated vineyards on the hills of Fiesole. They also worked with the hard sandstone that is very plentiful here, and, which, for millennia, until recently, nourished a fa-

and artisans through the centuries. Not like in the city of Florence below, where the people did business with commerce and trade, and so the wealthiest and most entrepreneurial natives of Fiesole went down very soon to resettle on the plain, using the Arno River for their trade. For a long time, Florence's Campo di Marte, on the very slopes of Fiesole, was a mar-







ordered and harmonious proportions. With sloping terraces, closed in front by the lemonhouse, the garden created varied spaces with veritable rooms of greenery, rich with grottoes and balustrades. In 1914, Pinsent also designed the Villa Le Balze garden (reminiscent of the style of the garden at Villa Gamberaia), not far from the Medici villa in Fiesole where, the citrus, the secret and the walled gardens follow each other in close succession on the sharply sloping land. It was a revival of the formal historical garden that would be surpassed by the modern ideas of Pietro Porcinai.

From what we have seen, it follows that Fiesole represents a sort of grand collection of important gardens in different styles and from different periods. The oldest and noblest example is that at the 15th-century Medici villa known as Belcanto, built by order of Giovanni, the son of Cosimo the Elder and one of Desiderio da Settignano's patrons. It was designed by Michelozzo and, unlike the earlier Medici villas, it was completely ex novo, a perfect, bare cube of harmonious simplicity in the style of Leon Battista Alberti. There is no interior courtyard but there are two arcades that communicate with the exterior and open on to the vast panorama of the Florentine plain. The relationship between the building and the garden is innovative; as the villa was built on a steep slope, wide and level terraces were created on which there are small gardens with precious fruit trees, especially sweet oranges, rise in the upper part with below, the so-called "kitchen gardens" used for more common herbs and vegetables.

It was the center and meeting-place of the principle figures in the Medici circle, welcoming Poliziano, Pico della Mirandola, and Cristoforo Landino. Legend has it that it was here that Giuliano de' Medici, Lorenzo the Magnificent's brother, should have been ambushed by the Pazzi family but the attack was posponed and took place, as is known, in Santa Maria del Fiore.

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According to experts in Renaissance architecture, the Medici villa served as an example for other villas like the one at Poggio a Caiano, Villa Madama, and the Farnesina in Rome.

Around the mid-19th century, a rich English nobleman acquired, on the slopes of Fiesole, an old ruin, formerly the medieval castle of such great families as the Visdomini, the Bonaccorsi and the Alessandri branch of the Albizi. Due to the popular gothic revival inspiration of those years and with a design by







NATIONE THE LANDSCAPE THE VILLAS

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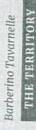












Legendary towns, walled cities, icons of art and spirituality

monastery of the 11th century; the crenelated walls make it he land around Barberino Tavarnelle presents truly enviable features of historical-artistic and naturalistic excellence. Top of the list is Badia a Passignano, a monumental ook like a castle; inside there are many frescoes of important painters among which stands out the Last Supper by Ghirlandaio. A few kilometres from the historic centre of Barberino you can explore the ancient city of Semifonte, the thriving city that was razed to the ground by the Florentines n the Middle Ages and that was the foundation of Barberino Val d'Elsa: today, if you pay due attention, you can see a few ng the incredible grounds of this place, you come across the ruins sticking out of the vegetation. Not far from it, explorcentury by Santi di Tito. You will spot it immediately since it is inspired by and is a replica of Brunelleschi's dome for the Chapel of San Michele Arcangelo, built at the end of the 16th churches, very attractive thanks to the remains of the pillars Duomo in Florence at a scale of 1:8. Another place you cannot miss, not far from Barberino, is the Church of Sant'Applano, known as one of the most ancient churches of Chianti Constructed on a settlement that dates back to the Etruscan era, it is one of the most picturesque and perfectly preserved of the baptistry framed by the cypresses and a green lawn. On the top of an isolated hill, you will be able to venture to the and in the internal square there are a church, a cistern, and Castle of Tignano, that was built in a walled city that has kept its medieval structure. The castle has the original round plan, a well. Another identity-related place is the medieval town of San Donato in Poggio, with its Palazzo Malaspina in the main square, the Gothic church of Santa Maria della Neve and the Palazzo Pretorio. When walking through the roads of this town, you can just imagine the pilgrims and wayfarers who in ancient times travelled to Rome. Also interesting is a ure. Just outside the ancient city walls there is the Romanvisit to the Museum Emilio Ferrari, devoted to farming cul-



Passignano; the church of Sant'Appiano Next page The battlements of Badia a Above Church of San Bartolomeo Top View of Barberino Val d'Elsa

ou can enter Barberino Val d'Elsa through either of the two access

d'Elsa and Val di Pesa

green heart of the Val

A journey in the two small towns in the

Barberino Tavarnelle THE TOWN

round the historic centre. Barberino is gates, Porta Fiorentina and Porta Sen-

connected with the history of Semifon-

ese, which together with the wall sur-

te, an ancient city completely destroyed by the Florentines, that in the Middle Ages played a very important economic

role thanks to its strategic position. This is why the city was seen by Florence as tines razed it to the ground after a siege

a threat, to the extent that the Florenasting four years. Legend has it that the ruins of the buildings were used to found the new town: Barberino Val

d'Elsa. Thanks to its position, Barberino

erence point for pilgrims and wayfarers. gained a prestigious commercial and military status, besides becoming a ref-In the centre in fact, is still visible the

Walking towards Porta Senese, you will and towers made of stone and a small San Bartolo Sulle Mura, which holds the be able to admire interesting palaces alleyway where there is the Oratorio of most ancient coats of arms of the Barberini family, still coloured in part, and favarnelle Val di Pesa boasts, both within the town and just outside it, bearing important inscriptions.

artistic merit. Strolling in the centre, vou will find the church of Santa Lucia al Borghetto, an ancient Franciscan many large and small churches of great convent, while just outside the town.



Not to be missed

Semifonte

San Michele Arcangelo its place the Chapel of Duomo of Florence by public of Florence. At was built and can still destroyed by the Re-The legendary town be visited; its shape was inspired by the Brunelleschi.

Passignano Badia a

he iconic churches of Fuscany. This monas-/ear 1000, it is one of a castle is a centre for ery which looks like spirituality enhanced by the cypresses and Dating back to the he splendid valley around it.

San Donato in Poggio

perfectly preserved, the mpressive watchtow-A splendid medieval town with its walls

esque parish church of Can Don